

# **Executive Board Sub Committee**

Thursday, 23 September 2010 10.00 a.m. Marketing Suite, Municipal Building



#### **Chief Executive**

# ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

#### PART 1

Item Page No

### 1. MINUTES

## 2. DECLARATION OF INTEREST

Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.

# 3. ENVIRONMENTAL SUSTAINABILITY

(A) DEFRA CONSULTATION ON DISTRIBUTING FUNDING FOR LOCAL FLOOD RISK MANAGEMENT

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Please contact Gill Ferguson on 0151 471 7395 or e-mail gill.ferguson@halton.gov.uk for further information.
The next meeting of the Committee is on Thursday, 14 October 2010

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4.	HEALTH AND ADULTS PORTFOLIO			
	(A)	ADDITIONAL IDVA CAPACITY FOR HALTON DOMESTIC ABUSE SERVICE	29 - 33	
5.	. RESOURCES PORTFOLIO			
	(A)	ICT HARDWARE AND SOFTWARE MAINTENANCE AND DEVELOPMENT CAPITAL PROGRAMME 2011/2011	34 - 43	

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.